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## Bib Data Sheet

**CONFIRMATION NO. 1961**

SERIAL NUMBER 10/616,532	FILING DATE 07/10/2003 RULE	CLASS 166	GROUP ART UNIT 3676	ATTORNEY DOCKET NO. 2003-IP-010070U1
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *ES*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/03/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<u>George Luchfield</u> Examiner's Signature Initials	OK	0	42	4

ADDRESS

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## TITLE

## **TITLE** Methods of treating subterranean zones and viscous aqueous fluids containing xanthan and a combination cross-linker - breaker

<b>FILING FEE</b>  <b>RECEIVED</b> 1230	<p>FEES: Authority has been given in Paper  No. _____ to charge/credit DEPOSIT ACCOUNT  No. _____ for following:</p>	<input type="checkbox"/> All Fees _____ <input type="checkbox"/> 1.16 Fees ( Filing ) _____ <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) _____ <input type="checkbox"/> 1.18 Fees ( Issue ) _____ <input type="checkbox"/> Other _____
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